Recording Requested by CONTRA COSTA Co Recorder Office 1 City of Antioch STEPHEN L. WEIR, Clerk-Recorder 2 DOC- 2007-0288951-00 When recorded, return to: 3 Wednesday, OCT 17, 2007 10:44:27 City Clerk 4 Tt. Pd \$0.00 Nbr-0003885230 City of Antioch Irc/R9/1-13 5 P.O. Box 5007 Antioch, CA 94531-5007 6 (Space above for Recorder) 7 8 AGREEMENT Between 9 VISTA DIABLO MOBILE ESTATES LP 10 11 the Owners of 12 VISTA DIABLO ESTATES, A mobile home park located in Antioch, California 13 14 THE CITY OF ANTIOCH. 15 16 This Agreement is entered into this day, October 9, 2007, by and between 17 Vista Diablo Mobile Estates LLC, a California limited liability company, the Owners of Vista Diablo 18 Estates ("Owners"), a mobile home park located in Antioch, California ("Vista"), and the CITY OF 19 ANTIOCH ("City"). 20 Recitals 21 Whereas, the Owners own the property on which the Vista Diablo Estates Mobile Home Park is 22 located, which is generally located at 2901 Somersville Road, Antioch, California and more particularly 23 described in Exhibit A, which is attached and incorporated by reference ("Park"); 24 Whereas, the Park has been operated as a senior-only (age 55 years and older) mobile home park with 25 150 spaces since 1978 and in accordance with "older persons" residency guidelines and qualifies pursuant to 26 the Fair Housing Act of 1968 ("FHA"), as amended by the Fair Housing Amendments Act of 1988 ("FHAA") 27

and subsequently the Housing for Older Persons Act of 1995 ("HOPA");

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Whereas, in March 2006, Sierra Corporate Management, the management company hired by the Owners to manage the Park ("Management") told the residents of the Park that Vista was considering converting the Park from a senior park to an all-age park; and

Whereas, Owners, Management and City have engaged in a lengthy dialogue regarding the issues that bear upon the life-style, affordability, fair housing rights, responsibilities and options, general market circumstances of the manufactured home community and the geographical market pertaining to the levels of rents in the surrounding relevant markets:

Whereas, Owners and Management contend that City is not permitted under federal law to require maintenance of the Park as a senior only park:

Whereas, Owners and Management expressed a desire to avoid the imposition of mobile home rent control regulations;

Whereas, the parties desire to avoid the pursuit of formal dispute resolution processing including without limitation, litigation of any kind pertaining to any of these issues which have been raised and discussed, and the cost, expense and liability associated with juridical risk,

Whereas, the parties have reached agreement as reflected in this Agreement; and in so acting, do not admit any faults, wrongs, liabilities, or bases for any further action or omissions, but both enter into this Agreement for the purposes of putting the issues and concerns to rest between the City and Owners by these mutual covenants.

Whereas, Owners make the commitments and promises contained herein predicated on the continuing compliance by City with the terms and conditions contained in this Agreement recognizing that the City may not contract away its exercise of constitutional police powers in the future and that this contract shall be construed to be consistent with the City's police powers under Article XI, Section 7 of the California Constitution. City makes the commitments and promises contained herein predicated on the continuing compliance by Owners and Management with the terms and conditions contained in this Agreement.

NOW, THEREFORE, IT IS AGREED:

 Binding on Future Park Owners. This Agreement is binding on heirs, successors and assigns of Owners and City, voluntary and involuntary. This Agreement contains covenants running with

 the land and equitable servitudes that benefit and bind Owners and each subsequent owner of the Park.

2. Term. This Agreement shall have a term of ten (10) years commencing upon the execution of the Agreement by all parties. If the City by act or initiative imposes rent control or an ordinance that affects the right of Owners to amend rules and regulations to permit residents under the age of 55 years of age to occupy a mobile home in the Park, including but not limited to any form of a senior overlay zone, park conversion and/or park closure or if or any legal or administrative action commenced by any resident, the resulting judgment, award, order or settlement of which mandates a material change in the duties or obligations of the Owners under this Agreement, other than limited to that resident and that resident only, then Owners may, at their sole option, terminate this Agreement.

3. Operation as Senior Park.

- a. Owners will continue to operate the Park as an "older persons" or senior community and accordingly enforce the requirements of HOPA, for at least 10 years. The Park shall be marketed, leased and operated as a senior community. All coaches shall be occupied by at least one person who is 55 years or older except as follows:
 - i. Hardship circumstances.
 Example: An elderly tenant becomes widowed, and is not herself yet 55 years of age; she is the sole remaining occupant of the mobile home.
 - ii. One space occupied by a caretaker or resident manager.
- b. If there are complaints that the Owners or Management are not complying with the intent of this provision, then the Owners, Management, City and representatives of the residents shall meet and confer. Failure to resolve the issue would be grounds for the City to terminate this Agreement.
- c. In the event of any legal challenge to the validity or enforceability of the Park's "older persons" housing rules and regulations, Owners may be required to change its "older persons" rules and regulations for the Park if necessary to the settlement, consent decree or judgment or award, or other governmental order. Owners and City have the option, in such case, of reaching an agreement to continue enforcement of "older persons" housing if then agreed that City will defend and indemnify Owners for costs and liabilities which may result from such legal challenge, unless brought by Owners, Management or their agents.

4. Rental Adjustments

New Residents.

- All monthly rents for new residents will be no higher than \$950 for two years from the execution of this Agreement by all parties to begin no later than October 1, 2007 and terminate as of September 30, 2009.
- ii. For the ten (10) year period of this Agreement, annual rental adjustments in leases offered to new incoming residents shall be based on the percentage increase reflected by the "Consumer Price Index for All Urban Consumers, San Francisco-Oakland-San Jose (1982 1984 = 100)" ("CPI"), but with a 5% minimum. If the CPI is changed by the federal government so that the 1982-1984 base year used in this Agreement changes, the CPI will be converted per the conversion factor published by the U.S. Department of Labor, Bureau of Labor Statistics. If the CPI is discontinued or revised during the term of this Agreement, the other governmental index or computation which replaces it will be used to obtain substantially the same adjustment which would occur if the CPI had not been discontinued or revised.
- b. Existing Lessee Residents: All monthly starting rents of \$1100 (spaces 19, 50, 116, 104, 140) will be reduced to \$950 per month for two years from the execution of this Agreement by all parties to begin no later than October 1, 2007 and terminate as of September 30, 2009. All other provisions of their lease agreements will continue to apply. Upon the expiration of this two-year period, \$950 will be the base rent to which the annual rent adjustment formula in the lease shall apply.
- c. New Lease Offers to Existing Residents: For the ten (10) year period of this Agreement, offers for new leases of one year or more to existing residents on expiration of an existing long term lease (with a term of one year or more) shall be offered at a monthly rental rate no higher than the rent at the expiration of the prior lease. The annual rental adjustments in such new leases shall be based on the percentage increase reflected by the "Consumer Price Index for All Urban Consumers, San Francisco-Oakland-San Jose (1982 1984 = 100)" ("CPI"), but with a 5% minimum.
- d. <u>Irma Casteen and Freda Hargrove</u>: A new buyer of Ms. Casteen's mobile home shall be offered a lease at the monthly rental rate of \$950 and in accordance with the other terms of subsection 4(a) above. Freda Hargrove shall be offered a new lease at a rate consistent with subsection 4(c) above.

5. Miscellaneous Physical Upgrades.

- a. <u>Masonry Wall.</u> Owners will repair or replace the existing masonry wall along Somersville Boulevard with a wall of at least the equivalent height or greater as allowed by city or state requirements up to 8 feet tall. All attempts will be made to repair the existing masonry wall. If repairs cannot be made to the existing wall, Owners will replace the wall with pressure treated redwood. Description of work will be delivered to the Vista Diablo board before construction. Owners will listen to the resident Board's comments. Residents will not be responsible for maintaining the wall or fence.
- b. <u>Community Center.</u> Owners shall replace or repair the electrical and plumbing systems and other health and safety issues with the Community Center, if any, within 60 days of the execution of this Agreement with a report provided to the City. Management shall meet with the residents to discuss and implement upgrades to the Community Center, such as new carpeting, window coverings, etc. These upgrades shall be completed within 180 days of the execution of this Agreement, with a report provided to the City.
- 6. <u>Subsidy.</u> Management shall distribute to and collect from the Park residents an annual income verification for any resident to be eligible for any City/Agency rent subsidy as needed for the Mobilehome Rental Subsidy Agreement with the Antioch Development Agency.

7. Additional Mobile Home Spaces

- a. Owners desire to add up to five (5) new mobile home spaces within the existing Park, consistent with all current regulations and requirements enforced by the California Department of Housing and Community Development; consistent with all City ordinances, resolutions and policies; and consistent with all other local, state and federal laws and regulations.
- b. The parties acknowledge that the development of these additional spaces would provide substantial public benefits to qualified "older persons" and could help attain certain public objectives consistent with the provision of affordable housing and/or special needs housing addressed in the Housing Element of the City.
- c. The City agrees to facilitate, but not guarantee, the processing of an application for up to five additional mobile home spaces. It is anticipated that the application would be for a conditional use permit, with a possible application for a variance depending on placement of the additional spaces. As part of

that application, if desired by Owners, Owners may also seek a Development Agreement for the term of this Agreement in order to vest the right to develop those spaces over the remaining term of this Agreement if the Owners do not anticipate developing the additional spaces right away.

- d. Owners' costs for the addition of up to five (5) spaces shall not be passed on or amortized among the residents of the Park in any manner, fashion, or form.
- 8. Owners and City each have undertaken all necessary actions and have the full right, power and authority to execute, deliver and carry out the terms and provisions of this Agreement.
- 9. The parties hereby mutually agree that neither has made any representations to the other to induce them into this Agreement, other than what has been set forth in writing.
- 10. In the event that suit is brought to enforce any of the provisions of this Agreement, the prevailing party or parties shall be entitled to recover their attorney's fees, expenses, and the costs of suit actually incurred.
- 11. Nothing contained herein shall be construed as an admission by any party hereto of any liability of any kind to any other party. This agreement is not an admission, or evidence, or innuendo, expressly or impliedly, of any fault, wrongdoing, liability or wrongful act or omission of any kind, and is entered into for the purposes stated, in order to secure peace between the parties and to avoid the expense of litigation and shall not be otherwise construed. Each party denies any liability in connection with any claims or entering into this stipulation and intends merely hereby to avoid further litigation. Nothing herein shall be deemed or construed to be an admission or concession of any liability or fault in respect to any of the allegations made or which could have been made by or against any of the parties.
 - 12. This Agreement shall be governed by the laws of the State of California.
- This Agreement may be executed in counterparts, all of which shall be considered to be the
 Agreement.
 - 14. The terms of this Agreement are contractual and not mere recitals.
- 15. Each party hereto agrees to execute such further papers or documents as shall be necessary and proper in order to fulfill the terms and conditions of this Agreement.
- 16. Each party has full authority, right, and power to enter into this Agreement, and so warrants and represents. Each party further warrants and represents that no rights, duties, obligations or interests herein

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have been previously assigned, transferred, or hypothecated in whole or part.

- 17. Each of the parties to this Agreement warrants that they have carefully read and understood the conditions of this Agreement and that they have not relied upon the representations of or advice of any other party or any other attorney not their own. This Agreement and the terms and conditions thereof were determined in arms-length negotiation by, between, and among the parties to this Agreement and their respective counsel. Each of the parties to this Agreement represents and affirms that at all relevant times to this Agreement, counsel has represented them.
 - 18. Time is of the essence of this Agreement.
- 19. This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof, and supersedes all prior agreements, understandings, commitments, representations, beliefs, impressions and opinions, with the exception of the Mobilehome Rental Subsidy Agreement with the Antioch Development Agency. Any and all prior understandings, agreements, commitments, representations, written or oral, are hereby merged herein. This Agreement represents the exclusive statement of the agreement of the parties, and no party relies upon any understanding, agreements, commitments, terms, provisions, conversations or other communications having no express and specific textual support or existence in this Agreement. This Agreement contains no implied terms or provisions except the implied contractual covenant of good faith and fair dealing.
- 20. Nothing in this Agreement shall preclude any party hereunder from seeking declaratory judgment as to the interpretation, meaning, or application of the terms and conditions provided herein should a dispute or controversy emerge at any future time. The parties reserve all rights to seek all available legal remedies in the event of breach of this Agreement.

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4	WHEREFORE, the parties executing this Agreement hereby express their consent, and approval of
5	this Agreement. The foregoing Agreement has been read, understood, and is agreed to by the parties signing
6	below.
. 6	CITY OF ANTIOCH
7	Dated: 10/09/ 2007 By Hould / Mellin
8	Dated: 1009 , 2007 By Outure 1.
9	Title or Capacity: MANGUX
10	
11	OWNERS: VISTA DIABLO MOBILE ESTATES LP
12	By: Vista Diablo GP, LLC/General Partner
13	Dated: 9/18/07, 2007
14	By:
15	
16	Title or Capacity: Lee Kort, Member
17	Dated: 9/24/07, 2007
18	Ву:
19	Title or Capacity: Michael Scott, Member
20	Title of Capacity. Wilchael Goott, Wolfisch
21	Approved as to Form:
22	/2/
23	Dated: 10/9/07, 2007 OFFICE OF THE CITY ATTORNEY OF ANTIOCH
24	By: Jun Tracy Juland
25	Lynn Tracy Nerland City Attorney
26	Signatures shall be notarized
27	Attachment: Exhibit A (property description)
28	
28	Attachment: Exhibit A (property description)

EXHIBIT "A" LEGAL DESCRIPTION VISTA DIABLO

REAL PROPERTY in the City of Antioch, County of Contra Costa, State of California, described as follows:

PARCEL ONE:

Portion of the northeast ¼ of Section 27, Township 2 North, Range 1 East, Mount Diablo Base and Meridian, described as follows:

Beginning at the point of intersection of the southeastern line of the Antioch and Somersville County Road, 60 feet wide, within the southern line of the parcel of land described in the Deed to Lawrence J. Dee [sic], Contra Costa County Records; thence along the last mentioned line easterly (record: North 89° 59' East), 751.40 feet, to the southeasterly corner of said Lawrence J. Deed [sic] Parcel (3046 OR 526), said point being a point on the western line of the parcel of land described as Parcel One in the Deed to Bette Stapleton, et al. recorded July 30, 1976, Book 7958, Official Records, Page 710; thence along the last mentioned western line southerly (record: South 0° 01' East) to the northeastern line of the strip of land 25 feet wide, excepted by Standard Oil Company in the Deed to Tom Gentry, recorded May 9, 1966, Book 5116, Official Records, Page 752, Contra Costa County Records; thence along the last mentioned line southeasterly 200 feet, more or less, to the eastern line of said Section 27; thence along the last mentioned line southerly 225 feet, more or less, to the northwestern line of the parcel of land described in the Deed of Trust; executed by Ditz-Crane, recorded February 8, 1972, Book 6581, Official Records, Page 305, Contra Costa County Records; thence along the last mentioned line South 61° 59' 34" West, 900 feet, more or less, to an angle point therein; thence continuing along said northwestern line, South 33° 55' 06" West, 680 feet, more or less, to the eastern line of the Contra Costa Canal, described as Parcel Two in the Deed to the United States of America, recorded May 21, 1939, Book 516, Official Records, Page 1, Contra Costa County Records; thence along the last mentioned line North 20° 34' 54" West, 130 feet, more or less, to an angle point thereon; thence continuing along the boundary of the last mentioned Parcel Two, northerly (record: North 5° 13' East), 711.5 feet and northwesterly (record: North 45° 31' West), 250 feet, more or less, to the southeastern line of said Antioch and Somersville Road, 60 feet wide; thence along the last mentioned line northeasterly, 600 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM:

1. All that portion thereof lying within the strip of land 25 feet wide excepted by Standard Oil Company in the Deed to Tom Gentry, recorded May 9, 1966, Book 5116, Official Records, Page 752, Contra Costa County Records.

- 2. The mineral rights reserved in the Deed from Standard Oil Company of California to Tom Gentry, recorded May 9, 1966, Book 5116, Official Records, Page 752.
- 3. All right, title and interest in and to that portion of said property lying below a depth of 500 feet from the surface thereof.
- 4. The parcels of land described as Parcels One and Two in the Deed to the City of Antioch, recorded March 19, 1980, Book 9777, Official Records, Page 665.

PARCEL TWO:

Parcel B, according to Parcel Map M.S. 2-76 filed March 31, 1976, Book 44, Parcel Maps, Page 9, Contra Costa County Records.

EXCEPTING THEREFROM:

- 1. All that portion lying northeasterly of the southwestern line of the strip of land 25 feet wide excepted by Standard Oil Company in the Deed to Tom Gentry, recorded May 9, 1966, Book 5116, Official Records, Page 752, Contra Costa County Records.
- 2. The mineral rights reserved in the Deed from Standard Oil Company of California to Tom Gentry, recorded May 9, 1966, Book 5116, Official Records, Page 752.
- 3. All right, title and interest in and to that portion of said property lying below a depth of 500 feet from the surface thereof.

A.P. No.: 076-010-029

ACKNOWLEDGMENT

State of California ORANGE County ofORANGE On 91807 before me, PATRICIA H. MAGNUSSEN (here insert name and title of the officer) NOTARY PUBLIC		
personally known to me (or proved to me on the basis of satisfactory evidence) to be the		
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to		
me that he/s/le/they executed the same in his/her/their authorized capacity(ies) and that by		
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which		
the person(s) acted, executed the instrument.		
WITNESS my hand and official seal. COMM. #1721097 Notary Public California ORANGE COUNTY My Comm. Exp. Jan 27, 2011		
Signature Pathciatt. Magnussm		

(Seal)

ACKNOWLEDGMENT

State of California ORANGE On 9 24 07 before me, PATRICIA H. MAGNUSSEN,		
(here insert name and title of the officer) NOTARY personally appeared MICHAEL SCOTT		
personally known to me (er proved to me on the basis of satisfactory evidence) to be the		
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to		
me that he/she/they executed the same in his/her/thefr authorized capacity(ies) and that by		
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which		
the person(s) acted, executed the instrument.		
WITNESS my hand and official seal. PATRICIA H. MAGNUSSEN COMM. #1721097 m. Notary Public Celifornia ORANGE COUNTY My Comm. Exp. Jan 27, 2011		
Signature Hatney H. Magnussn		
(Seal)		
(Seal)		

State of California County of Contract Cooth Date of Contract Cooth Date of Contract Cooth Date of Cooth State of Cooth Date of State of Cooth Date of State of Cooth Description of Cooth Description of Attached Document Tille or Type of Document Tille or Type of Document Tille or Type of Document Description of Attached Document Tille or Type of Document Tille or Type of Document Description of Attached Document Tille or Type of Document Description of Attached Document Tille or Type of Document Description of Contract D CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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Prod. No. 5907

Reorder: Call-Toll-Free 1-800-876-5827